



# Field Trip Program

Are you a teacher looking for an educational and fun field trip option?

As the school year comes to an end, Brandon University Mini University offers a selection of our most popular programs for school groups. Try our fun themed Junior activities (for grades K – 2) or go more in-depth with our Senior courses (for grades 3 – 8), including hands-on activities like Archery Tag, Medieval Engineering, Game Design, and Robotics/Programming. Our friendly and skilled instructors will re-energize your class and help prevent the pre-summer slump!

## **FIELD TRIP REGISTRATION FEES:**

### **JUNIORS (Grades K – 2):**

\$10.00/child – program runs from 10:00 am – 2:30 pm.

### **SENIORS (Grades 3 – 8):**

\$15.00/child – program runs from 10:00 am – 2:30 pm.

**To register please complete the attached registration form and send to [mini\\_u@brandonu.ca](mailto:mini_u@brandonu.ca).**

Once we receive your registration form, we will be in contact with you to confirm details of your class field trip.

For more information, please contact:

Mini University  
204-727-7311  
[mini\\_u@brandonu.ca](mailto:mini_u@brandonu.ca)

Please Note: Classes bigger than 20 students will be split into two or more separate groups and cycled through the activities as stations (i.e. every student will get a chance to experience every activity).

### **Senior Field Trips (Grades 3-8)**

For grades 3-8, Mini U offers the following collection of Senior Mini U activities:

- 1) Archery Tag (approved safety equipment provided; check out [www.archerytag.com](http://www.archerytag.com) for information on this safe, fun sport)
- 2) Medieval Engineering (Catapults)
- 3) Game Design (using Hopscotch application and iPads)
- 4) Robotics/Programming (using Dash Robots)

Field trip program time slots are:

CHECK IN: 10:00 am – 10:15 am  
SLOT 1: 10:15 am – 11:05 am  
SLOT 2: 11:05 am – 11:55 am  
LUNCH: 11:55 am – 12:35 pm  
SLOT 3: 12:35 pm – 1:25 pm  
SLOT 4: 1:25 pm – 2:15 pm  
DEPARTURE: 2:15 pm – 2:30 pm

### **Junior Field Trips (Grades K-2)**

For grades K-2, Mini U's field trip program offers a combination of arts and craft, science, and movement activities from our Junior Chipmunk (K), Junior Turtle (Grade 1), and Junior Moose (Grade 2) summer camps to fit your class, be it a single or split grade classroom.

In addition to the above, we are including digital literacy and programming activities as part of the field trip curriculum (i.e. age-appropriate robots and simple programming).

Junior field trip program time slots are:

CHECK IN: 10:00 am – 10:15 am  
AM: 10:15 am – 11:55 am  
LUNCH: 11:55 am – 12:35 pm  
PM: 12:35 pm – 2:15 pm  
DEPARTURE: 2:15 pm – 2:30 pm



## FIELD TRIP PROGRAM APPLICATION FORM 2024

SCHOOL NAME:

SCHOOL PHONE #:

GRADE LEVEL(S):

SCHOOL CONTACT / TEACHER NAME:

CELL #:

EMAIL:

Number of Students (Grades 3-8):

Number of Students (Grades K -2):

If you a) Have a split class (e.g. grade 2/3), or b) Have multiple groups coming from your school (e.g. a K-2 class and a 3/4 class), please split up the number of students into the two given grade ranges. (Please note Grade 2 students or younger can not participate in Archery Tag, as the safety equipment is designed for older students.)

Preferred Field Trip Date(s):

Select one or more (preferably 3-4) field trip dates that would work for your group. The more flexibility you have with dates, the better chance of booking a trip.

			Monday, June 10th
Tuesday, May 21st	Tuesday, June 4th	Tuesday, June 11th	
Wednesday, May 22nd	Wednesday, June 5th	Wednesday, June 12th	
Thursday, May 23rd	Thursday, June 6th	Thursday, June 13th	
Friday, May 24th	Friday, June 7th	Friday, June 14th	

Other Comments:

Any Special Requirements:

How will your group be travelling?

☐ School Bus☐ Vehicles☐ Walking

## Acknowledgements

I understand that fees are \$15 per student for Senior Mini U (grades 3 - 8) and \$10 per student for Junior Mini U (grades K-2) for the program (9:30 am to 2:30 pm), payable to Brandon University via cash or cheque the day of the trip. I also understand that teachers / parent chaperones may attend free of charge.

Intial → \_\_\_\_\_

I understand that every student is required to complete a Mini U field trip registration / waiver form that must be signed by their parent or gaurdian. I also understand that any student who arrives without a properly completed form will not be allowed to participate, and that no refund will be given due to incomplete or missing forms. (Forms may be brought the day of the trip.)

Intial → \_\_\_\_\_

I understand that every student is required to bring non-marking gym shoes and that any student that does not have proper footwear will not be allowed to participate in physical activites, and that no refund will be given for said students.

Intial → \_\_\_\_\_

## Thank you!

We will be in touch with you to finalize your field trip booking / date. Feel free to contact us at 204-727-7311 or by e-mail at [miniU@brandonu.ca](mailto:miniU@brandonu.ca) if you have any questions.

Mini University  
Rm. 003 Healthy Living Centre  
270 - 18th street  
Brandon, MB  
R7A 6A9



# Mini University – Field Trips Registration Form

Page 1 of 2

For more information call (204) 727-7311 or  
email [mini@brandonu.ca](mailto:mini@brandonu.ca).

## Step 1) Supply participant information and applicable contact numbers:

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Child's Last Name	Child's First Name	YYYY	MM DD
<input type="text"/>	<input type="text"/>	<input type="checkbox"/> Male	
Address	City & Province	<input type="checkbox"/> Female	
		<input type="checkbox"/> Other: _____	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Home Phone	Postal Code	School Presently Attending	Grade (current)
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Parent/Guardian #1 Name	Relation to Camper	Parent/Guardian #1 Work	Parent/Guardian #1 Cell
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Parent/Guardian #2 Name	Relation to Camper	Parent/Guardian #2 Work	Parent/Guardian #2 Cell
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Emergency Contact Name ( <i>non-parent</i> )	Emergency Contact Home or Work Phone	Emergency Contact Cell	

**Health Information:** Please provide details of any allergies, medication requirements, special needs, dietary restrictions or other medical conditions of which we should be made aware. This information may be shared with Mini University administrators and instructors. (*Attach additional sheets if necessary*)

---

---

---

---

---

---

---

---

**Teachers:** Please e-mail a class list with desired student groups (if any) to [mini@brandonu.ca](mailto:mini@brandonu.ca) at least 3-4 days prior to arrival so that name tags can be provided.

**Step 2) Informed Consent Form: Registration cannot be accepted without a parent/guardian agreeing to ALL terms below****(Photography/Multimedia Consent is optional).****Photography/Multimedia Consent:**

I hereby authorize Brandon University's Mini University and Actua, the National organization to which Mini University is a member, to photograph, audio record, video record, podcast and/or webcast the above-named child/youth (digitally or otherwise) without charge; and to allow Mini University and Actua to copy, modify, and distribute in print and online, those images that include your child in whatever appropriate way either Mini University and/or Actua sees fit without having to seek further approval. No names will be used in association with any images or recordings.

Initial that you read and agree to the above photography/multimedia consent.

**Electronic Storage of Information:**

I consent to all registration information I provide (as well as a digital photo of my child to be taken at time of check-in) being stored in the United States of America by CampMinder, LLC. I understand that this information is being stored for the purpose of registering my child in Mini University, to keep an enrollment record of campers, and to administer the camp, and that a written agreement is in place with CampMinder, LLC to ensure that this information is stored securely and to ensure it will not be shared with any other party or person without consent from Brandon University and Mini University unless required by law.

Initial that you read and agree to the above electronic storage of information.

**Mini University Program - Child Informed Consent:**

**WARNING:** By signing this document you indicate that you understand the risks associated with this activity, that you are aware that by allowing your child to participate in the activity you are exposing him/her to the risks identified below. It gives Mini University authority to secure medical assistance for your child for which you agree to be financially responsible. You are agreeing to assume financial responsibility for any damage to third persons or their property caused by your child.

**PLEASE READ CAREFULLY!**

1. I am aware that by allowing my child to participate in the Mini University Program which may include any or all of the Mini University programs, I will be exposing him/her to the following inherent risks, including but not limited to:

**GENERAL RISKS:**

- theft, vandalism or loss of personal property;
- any manner of injury resulting from use, misuse, non-use and failure of equipment;
- impact with obstructions, other participants, officials or spectators, visible or non-visible;
- potential for bone and muscular skeletal injury, such as sprains and strains;
- episodes of light headedness, fainting, chest discomfort, leg cramps and nausea;
- an increased load on the heart, which may result in dizziness, shortness of breath and in extreme circumstances, may result in a heart attack;

**OUTDOOR ACTIVITY RISKS:**

- all manner of injury resulting from falls on steep, icy, slippery or uneven terrain;
- all manner of injury from impact or entanglement with objects, visible or non-visible;
- weather: any injury or illness resulting from exposure to cold, wet or windy weather, or the effects of heat and strong sunlight;
- animals: injuries from contact with animals including horses, dogs, snakes, birds, rodents, wood ticks, birds, insects, spiders;
- other outdoor risks: injuries from tree limbs, lightning, exposure to the West Nile virus, etc.;

**ARCHAEOLOGICAL DIG RISKS:**

- any manner of injury arising from digging, noxious vegetation, flying or or rock chips;

**GYMNASIUM ACTIVITY RISKS:**

- all manner of injury arising from falling and impacting against the floor surface, walls, apparatus/equipment or the ground;

**ART & CRAFT MATERIAL RISKS:**

- the erecting or dismantling of equipment, fumes from paint or paint thinners or spray painting;

**CHEMISTRY AND BIOLOGICAL MATERIAL RISKS:**

- injury due to misuse of equipment or misuse of chemicals (i.e. inhalation of chemicals or burns from chemical misuse, burns from equipment misuse, loss or limb or digits or cuts from equipment misuse);

- chemical and/or food sensitivities (including but not limited to allergic reactions) to materials used in the course such as fish, animals, worms, insects, chemicals, etc.;

**SWIMMING RISKS:**

- any manner of injury resulting from falls on pool decks or diving boards especially when entering or exiting the pool area or water;
- bodily injury, death, or spinal injury may be caused by, but is not limited to: a) sudden immersion, b) making contact with the diving board, pool structure, pool deck and/or other participants, visible or non-visible, c) drowning or body entrapment.

Initial that you have explained the risks associated with this activity to your child and that he/she understands the risks.

2. Mini University may secure such medical advice and services as it, in its sole discretion, may deem necessary for my child's health and safety and I shall be financially responsible for such advice and services.

3. I understand that it is my child's responsibility to abide by the rules and regulations imposed on the participants by the Instructor. I have explained to my child the need to follow the instructions given by the Instructor.

4. That if my child is supplying his/her own equipment, I am responsible for ensuring that it is safe and will be maintained, which is up to the requisite standards for the activity in which he/she is participating. I understand that the University accepts no responsibility for any incidents occurring out of the use of misuse of my child's equipment.

Initial that you have read and agree to paragraph 4.

5. I agree to **HOLD HARMLESS AND INDEMNIFY** Brandon University, its agents and employees, Actua, and other program supporters from any and all liability for any damage to the property of, or personal injury to, any third party resulting from my child's participation in this activity.

**I HAVE READ AND UNDERSTOOD THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM ACCEPTING FINANCIAL RESPONSIBILITY FOR ANY MEDICAL ASSISTANCE THE UNIVERSITY MAY DEEM NECESSARY FOR MY CHILD'S HEALTH AND SAFETY AND ALSO FOR ANY DAMAGE TO THIRD PERSONS OR THEIR PROPERTY THAT MY CHILD MAY CAUSE.**

PARENT'S/GUARDIAN'S NAME (Please print)

CHILD'S NAME (Please print)

PARENT'S/GUARDIAN'S SIGNATURE

DATE